

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-2334(U6038)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

**WATER RIGHT: 55-2334** APPLICATION/CLAIM NO.: U6038 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Kenneth J. Cannon  
ADDR: 674 East 3230 North  
Provo UT 84601  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 03/06/1936|PRIORITY: / /1916|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 07/20/1987|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 55-2 ]|MAP: [\* ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.891 cfs

SOURCE: Underground Water Drain

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1550 ft W 355 ft from E4 cor, Sec 10, T 5S, R 1E, SLBM

DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 403228.  
55-2334 (UGWC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 10.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 403229. Water Rights Appurtenant to the following use(s):  
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 577 (CERT), 666 (CERT)  
746 (CERT), 747 (NPR), 2334 (UGWC), 2403 (UGWC), 2404 (UGWC), 7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 10.0 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section Totals
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	
Sec 10 T 5S R 1E SLBM	*				*				*				*				10.0000*
																GROUP ACREAGE TOTAL:	10.0000

OTHER COMMENTS\*\*\*\*\*

MAP NUMBER: Sec. 10, T5S, R1E, SLBM

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*